



## **West Ham Park Committee**

**Date:** MONDAY, 4 DECEMBER 2017

**Time:** 12.15 pm

**Venue:** COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Ian Luder  
Wendy Mead (Chief Commoner)  
Barbara Newman  
Graeme Smith (Chairman)  
Michael Welbank  
Justin Meath-Baker  
Robert Cazenove  
Catherine Bickmore  
Richard Gurney  
Councillor Bryan Collier MBE  
Councillor Joy Laguda MBE  
Jeremy Simons  
The Rev. Stennett Kirby  
Oliver Sells QC (Deputy Chairman)  
Deputy John Tomlinson

**Enquiries:** Natasha Dogra  
[natasha.dogra@cityoflondon.gov.uk](mailto:natasha.dogra@cityoflondon.gov.uk)

**Lunch will be served in the Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 1 - 4)

4. **SUPERINTENDENT'S UPDATE**

Report of the Director of Open Spaces.

**For Information**  
(Pages 5 - 6)

5. **OPEN SPACES BUSINESS PLAN**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 7 - 26)

6. **REVENUE & CAPITAL BUDGETS - 2017/18 & 2018/19**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 27 - 66)

7. **WEST HAM PARK SPORTS FEES AND CHARGES**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 67 - 74)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

10. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

### **Non-public Agenda**

11. **CLAIM FOR ADVERSE POSSESSION**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 75 - 84)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**